

Seat No.	
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**LL.B. (Semester - I) (CBCS) Examination March/April-2019**  
**CONSTITUTIONAL LAW – I**

Day & Date: Friday, 26-04-2019  
Time: 12:00 PM To 02:30 PM

Max. Marks: 70

**Instructions:** 1) All questions are compulsory.  
2) Figures to the right indicate full marks.

**Q.1 Rewrite the following sentences by choosing the correct alternative. 14**

- 1) The term socialist has been inserted in preamble by the Constitution \_\_\_\_\_ Amendment Act 1976.
  - a) 42
  - b) 43
  - c) 44
  - d) 45
- 2) The Council of Ministers collectively responsible to the \_\_\_\_\_.
  - a) Lok Sabha
  - b) Rajya Sabha
  - c) Both
  - d) Prime Minister
- 3) Preamble of the Constitution can be amended under Article \_\_\_\_\_.
  - a) 360
  - b) 364
  - c) 368
  - d) 400
- 4) The territory of India falls under \_\_\_\_\_ categories.
  - a) 2
  - b) 3
  - c) 4
  - d) 5
- 5) Article \_\_\_\_\_ abolishes untouchability.
  - a) 14
  - b) 15
  - c) 16
  - d) 17
- 6) Article 19 guarantees to the citizens of India \_\_\_\_\_ fundamental freedom.
  - a) 4
  - b) 5
  - c) 6
  - d) 8
- 7) Articles \_\_\_\_\_ to \_\_\_\_\_ deals with directive principles of state policy.
  - a) 36 to 51
  - b) 39 to 60
  - c) 52 to 71
  - d) None of these
- 8) Part IV A of the Constitution consists \_\_\_\_\_.
  - a) Fundamental Duties
  - b) Directive Principles
  - c) Fundamental Rights
  - d) None of these
- 9) Article \_\_\_\_\_ says that there shall be a President of India.
  - a) 51
  - b) 52
  - c) 53
  - d) 54
- 10) \_\_\_\_\_ is the head of the council of Ministers under Article 74(1).
  - a) President
  - b) P.M.
  - c) Governor
  - d) None of these
- 11) Article \_\_\_\_\_ deals with Uniform Civil Code.
  - a) 44
  - b) 55
  - c) 56
  - d) 57

12) The 'Rule of Law' embodied in Article \_\_\_\_\_ is the basic feature of the Constitution.

- a) 12
- b) 13
- c) 14
- d) 15

13) \_\_\_\_\_ is a person who enjoys full civil and political rights.

- a) Citizens
- b) Domiciliary
- c) Child
- d) None of these

14) In India there are \_\_\_\_\_ States at present.

- a) 28
- b) 29
- c) 30
- d) 32

**Q.2 Write answer any four of the following: 16**

- a) Doctrine of Judicial Review
- b) Attorney General of India
- c) Vice-President of India
- d) Uniform civil code
- e) Definition of state
- f) Doctrine of Double Jeopardy

**Q.3 Write answer any two of the following: 12**

- a) Fundamental Duties and need
- b) 'Rule of Law' in England
- c) Social security charter of Directive principles of state policy
- d) Preamble of Indian Constitution

**Q.4 Write answer any one of the following: 14**

a) Critically write a note on Article 21 of the Constitution (Right to Life).

**OR**

b) Critically write a note on President and his appointment, powers, immunities.

**Q.5 Write about Citizenship. How it can be acquired and terminated? 14**