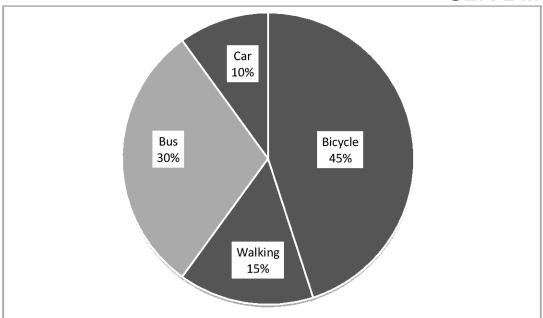
| Seat | Set | D |
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| No. | Set | <u> </u> |

B.Sc. (Semester - V) (New) (CBCS) Examination Oct/Nov-2019 Entrepreneurship English LITERARY QUEST

| | | | LITERARY | QUE | ST | | | |
|--------|--------|----------------------|---|-------------------|--|------|--------|----|
| • | | | turday, 05-10-2019 To 02:00 PM | | | Max. | Marks: | 70 |
| Instru | uction | , | All questions are compulsory. Figures to the right indicate full | mark | S. | | | |
| Q.1 | | | blanks by choosing correct ald all all all all all all all all all | | _ | | | 80 |
| | 2) | a) | ster' according to Mother Teresa education possessions | a mus b) d) | t give up all her life job | | | |
| | 3) | | _ when our mind is tranquil says You feel insults keenly Become Selfish | | I'll thoughts cease | | | |
| | 4) | A ma a) c) | an feels a real if he hands tremor bad | out a b) d) | ten pound note. sad happy | | | |
| | 5) | a) | nce is addressed as daughter of Old Times wife of Old Times | b) d) | enemy of Old Times hearald of New Times | | | |
| | 6) | a) | amalingam (speak: simple Speaks Speaking | • | Spoke | | | |
| | 7) | Visha a) c) | al is (strong: use compara Strongest Strongest | | than Dinesh. Strong Stronger | | | |
| | 8) | a) c) | _ said, "Father! you come again Sick man's wife Sick man | n." b) d) | Sick man's son Sick man's daughter | | | |
| | 9) | a) b) c) d) | _ is the best message conveyed Holiness and purity are not exc Assimilation, and not destruction All religions have produced med None of the above. | lusive n | to any one religion | | | |
| | 10) | a) c) | _ has made man cruel. Gold Silver | b) d) | Money Position | | | |

| | 11) | Father Gilligan is humbled by the experience becaution a) he realizes God Lakes care of everyone b) he feels that the dying man waited for him c) he feels nature soothed him because he was addoor of the community | so tired | | | | |
|-------------|------------|--|-------------------------|---|--|--|--|
| | 12) | Priest has understood that God has sent one one one one one one one one one one | f his to help him. | | | | |
| | 13) | 3) The comparative form of strange is a) Strangerly b) Stranger c) More Strange d) Most stranger | | | | | |
| | 14) | A) The Superlative form of ill is a) more ill b) worse c) worst d) most ill | | | | | |
| Q.2 | Atte 1) | tempt any four of the following questions. What does one gain from being clam according to the Kleiser? | | 6 | | | |
| | 2) | are its long term effects? | and insecure? What | | | | |
| | 3) | | | | | | |
| | 4) | | | | | | |
| | 5) | Why does the poet not support the cause of science? Describe in your own words the reasons he gives for this. | | | | | |
| | 6) | Why does Lawrence say that the present attitude towards money is all wrong? What are the changes he wants to see in society? | | | | | |
| Q.3 | Atte | tempt any two of the following questions. | | | | | |
| | 1) | What are the evils that prevent the advancement of Swami Vivekananda? | society according to | | | | |
| | 2) | What do we learn from Mothers Teresa's life? | | | | | |
| | 3) | Rajesh goes to his friend Ramesh's Birthday Party v | vhere in he introduces | | | | |
| | 4) | himself to Ramesh's elder brother. | | | | | |
| | 4) | Write the dialogue for the situation: Smita and Sita are good childhood friends, After a lo Reception. | ong gap, they meet in a | | | | |
| Q.4 | Λtto | tempt any one of the following question. | 1 | 4 | | | |
| ₩. ₩ | | rite an argumentation speech on 'Ban of Polythene'. OR | ' | _ | | | |
| | Write | rite a debate on 'Should Students Study ethics in colle | jes'? | | | | |
| Q.5 | The 800 | Read the following passage and summarize it. The pie chart below shows the percentages of types of transportation used by 300 students to come to college. Study the pie chart and answer the questions: | | | | | |
| | | | | | | | |

SLR-DM-40



- 1) How many students come to the college by bicycles?
- 2) How many students do not walk to college?
- 3) How many students come to college by bus or car?
- 4) Write in brief, your observation and analyze the pie chart.